

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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APPLICANT: Brown et al. DOCKET NO.: 112690-048 JUL 27 2001
SERIAL NO: 09/433,499 ART UNIT: 2836 TECHNOLOGY CENTER 2800
FILED: November 3, 1999 EXAMINER: R. Rios Cuevas
INVENTION: "FUSE ARRANGEMENTS AND FUSE BOXES FOR A VEHICLE"

Assistant Commissioner for Patents

Washington, D.C. 20231

SIR:

RESPONSE TO RESTRICTION REQUIREMENT

Please enter the following Response in the above-identified patent application.

REMARKS

This Response is submitted in response to the Office Action mailed on June 19, 2001. The Office Action requires a restriction to one of four alleged groups of invention: I) Claims 1-7 and 19-25; II) Claims 8-12; III) Claims 13-18; and IV) Claims 25 (sic) and 26.

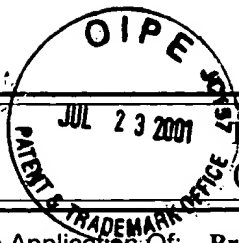
Applicants elect, without traverse, Group I, Claims 1-7 and 19-25. Applicants reserve the right to file divisional applications directed to the non-elected claims.

Respectfully submitted,

(Reg. No. 30,142)

Robert M. Barrett
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ATTORNEY FOR APPLICANTS

2836



TRANSMITTAL LETTER (General - Patent Pending)	Docket No. 112690-048
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In Re Application Of: Brown et al.	RECEIVED JUL 27 2001
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Serial No. 09/433,499	Filing Date November 3, 1999	Examiner TECHNOLOGY CENTER 2800 R. Rios Cuevas	Group Art Unit 2836
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Title:
FUSE ARRANGEMENTS AND FUSE BOXES FOR A VEHICLE

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Response (1 page); and Return Receipt Postcard.

in the above identified application.

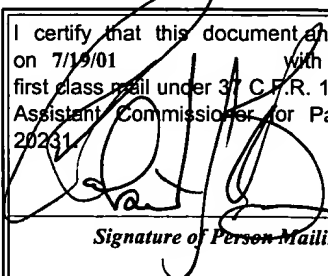
- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **02-1818** as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of _____
 - ☒ Credit any overpayment.
 - ☒ Charge any additional fee required.



Signature

Dated: **July 19, 2001**

Robert M. Barrett (Reg. No. 30,142)
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I certify that this document and fee is being deposited on 7/19/01 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
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Robert J. Buccieri _____ Typed or Printed Name of Person Mailing Correspondence

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